

# FY 2007 DAP ONLY NEW/RENEWAL APPLICATION

## MICHIGAN DEPARTMENT OF COMMUNITY HEALTH HIV/AIDS DRUG ASSISTANCE PROGRAM

1. Current or Previous DAP Number (if applicable) \_\_\_\_\_

2. Name: \_\_\_\_\_  
Last
First
Middle

3. Preferred Mailing Address (All DAP related information will be sent to this address):  
 \_\_\_\_\_  
 \_\_\_\_\_

4. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

5. County of Residence: \_\_\_\_\_ 6. Phone Number: (     ) \_\_\_\_\_

7. Social Security Number: \_\_\_\_-\_\_\_\_-\_\_\_\_ 8. Date of Birth: \_\_\_\_\_  
(Month/Day/Year)

9. Gender (check one): <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender	10. Race/Ethnicity (check all that apply): <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> African American  <input type="checkbox"/> African National  <input type="checkbox"/> Arab/Chaldean  <input type="checkbox"/> Asian           </div> <div> <input type="checkbox"/> Caucasian  <input type="checkbox"/> Hispanic/Latino  <input type="checkbox"/> Native American  <input type="checkbox"/> Pacific Islander/Native Hawaiian           </div> </div>	11. Are you a resident of the State of Michigan?  <div style="text-align: right;"> <input type="checkbox"/> Yes    <input type="checkbox"/> No         </div>
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12. Family Size: _____ (include yourself, and those supported by you, including spouse &/or dependants living with you)	13. Do you have Medicare? <input type="checkbox"/> Yes <input type="checkbox"/> No
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14. My TOTAL gross (pre-tax) **monthly** income is: \$ \_\_\_\_\_

15. Assistance You are Requesting (check one box only): **(Page references to instructions are noted in parentheses below.)**

☐ Veteran's Administration co-pay assistance (pg.5)

☐ Private Insurance Co-pay Assistance. Private Insurance Carrier \_\_\_\_\_ (pg.6)

☐ County Health Plan assistance. Are you on Plan B? \_\_\_\_ yes \_\_\_\_ no (pg.9)

☐ Medicare Part D. Are you enrolled in a Prescription Drug Plan (PDP)/Medicare Rx Plan? \_\_\_\_ yes \_\_\_\_ no (pg.7)  
 If yes, what is the name of the PDP/Medicare Rx Plan? \_\_\_\_\_

☐ Full drug assistance (pg. 10)

### Proof of HIV Status/Lab Update (\*if NEW to program must have physician signature and/or labs\*)

Absolute CD4 number/mm3: _____ Test Date: ____/____/____ HIV RNA/ _____ Viral Load: _____ copies Test Date: ____/____/____  Physician Name _____  Physician Signature _____  Prescriber DEA #: _____	Labs attached? <input type="checkbox"/> Yes <input type="checkbox"/> No  <b>*(Labs must show a detectable viral load and/or Positive/Reactive Western Blot.)</b>  <b>(See pg. 12 in the instructions.)</b>
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### AUTHORIZATION FOR RELEASE OF INFORMATION

I understand that if I become enrolled in a health insurance program that pays (100%) for my medication or I qualify for medical assistance through other federal, state or county medical benefit programs, I must immediately notify the Michigan Department of Community Health, Drug Assistance Program and my pharmacist, and that I also am not eligible for DAP assistance. I understand that as a Medicare recipient I must enroll in PDP or provide proof of creditable coverage to the DAP.

I authorize the Michigan Department of Community Health, Drug Assistance Program to receive, disclose, and discuss medical/dental information related to the care and treatment of my HIV infection with any health insurance or government health insurance program representative, or other individuals as required and necessary. In addition, specific agencies/representatives and phone numbers are listed below.

The information that I have provided on this application is complete and true to the best of my knowledge, and I certify that I meet the eligibility requirements as specified in the instructions that are required for me to be on the Drug Assistance Program.

I understand that if any of the information provided on this application changes that I will notify the DAP immediately. In addition, I understand that failure to report changes and/or reporting of inaccurate information will affect DAP coverage and program eligibility.

**This application, when completed, contains patient information that must be protected in accordance with the Health Insurance Portability and Accountability Act.**

**AGENCY OR PERSON**

**PHONE NUMBER**

**Case Management (please list name and/or agency and phone number if you have one)**

Physician

Other (family members, friends, partners)

**Signature of Applicant/Parent/Guardian**

Date \_\_\_\_\_

**This consent expires 3/31/2008**

PLEASE MAIL OR FAX APPLICATION AND ANY SUPPORTING DOCUMENTATION TO:

Drug Assistance Program  
109 Michigan Avenue, 9<sup>th</sup> Floor  
Lansing, Michigan 48913  
Phone: (888) 826-6565  
Fax (517) 335-7723

DAP office use only			
WV Code  _____	<b>Confirmed DAP Coverage:</b>		
	<input type="checkbox"/> County Program, Plan B(2000) – Co# _____	<input type="checkbox"/> Full Coverage (3000)	Denied:
	<input type="checkbox"/> Private Insurance (4000)	<input type="checkbox"/> Emergency (5000) 14-Days Only	Date __/__/_____
	<input type="checkbox"/> Spendown (6000)	<input type="checkbox"/> Medicare (7000)	Reason Code: _____
	Approved _____ Date __/__/_____	_____ -- _____ -- _____	Initials _____
	Intials	FY/JD/D#	